

# **HIGH COURT OF HIMACHAL PRADESH, SHIMLA-1**

## **ADMIT CARD**

(To be filled in by candidate)

Affix your recent passport size photograph here duly attested by a Gazetted Officer

- I. Post Applied for : \_\_\_\_\_
- II. Roll No. : \_\_\_\_\_
- III. Mobile No. : \_\_\_\_\_
- IV. Date of appointment/ promotion as Steno-Typist/ Junior Scale Stenographer. \_\_\_\_\_

1. **Name of the Candidate** : \_\_\_\_\_
2. **Father's/ Husband's Name** : \_\_\_\_\_
3. **Designation & Office Address** : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
4. **Address for Correspondence** : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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**Full Signature of the Candidate**

**Signature with Seal of the Attesting Authority**  
(to be attested by a Gazetted Officer)

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(For office use only)

Date	Signature of the Candidate	Signature of the Invigilator
03.11.2019 (Sunday)		

Signature of the Center Superintendent