

**Applications for the Post of Assistant Librarian**

Applications on the prescribed format are invited for filling-up one post of Assistant Librarian on temporary basis, in the pay scale of ₹ 10300-34800 + ₹ 3200/- grade pay and ₹ 400/- as secretariat pay with initial pay of ₹ 13,500/-, from amongst the candidates possessing Graduation degree with Diploma in Library Science having three years experience in maintaining the Library.

The candidate should not be less than 18 years and more than 45 years of age as on **30.6.2014**. Those who are already in Government service should get their applications forwarded through proper channel in accordance with the rules. Applications found incomplete or received after **30.6.2014** shall not be entertained.

Applications be addressed to the Registrar General, High Court of Himachal Pradesh, Shimla, so as to reach on or before **30.6.2014**, positively. " Application for the post of Assistant Librarian" should be super-scribed on the envelope.

The desirous candidates may download **Format** from the High Court Website, <http://hphighcourt.nic.in>

No T.A./D.A. will be admissible.

**Note: Attested copies of all the requisite testimonials be annexed.**

By order


Registrar General

Endst. No.HHC/Admn.2(21)/82-III-<sup>16274</sup>

Dated: 4.6.2014

Copy forwarded to:

1. Shri Vikrant Janartha, Proprietor Janartha Advertising, Katiyar Cottage, Second Floor, Near Local Bus Stand, Sanjauli, Shimla, H.P. He is requested to get the aforesaid advertisement published in the Daily Newspaper namely "Amar Ujala".
2. The NIC Officers, H.P. High Court with the request to upload the above Advertisement Notice & Format on the website of the High Court.
3. Notice Board of the Hon'ble High Court.

  
(C.B. Barowalia)  
Registrar General

**FORMAT**

**Application for the post of Assistant Librarian**

1. Name:
2. Father's/ Husband's Name:
3. Date of Birth:
4. Educational qualification:  
(attested copy of certificates  
Be annexed.)
5. Permanent Address:
6. Address for correspondence:
7. Experience :  
(attested copy of the certificate  
be annexed.)
8. Tel/Mob. No.(mandatory):

Paste your  
recent  
passport  
size  
photograph  
here.

Signature of the Candidate

Place:

Date:

**Verification:**

Verified that the above information is true and correct to the best of my knowledge. No part of it is false or incorrect and nothing material has been concealed therefrom.

Verified on this the (date)\_\_\_\_\_Day of  
(Month)\_\_\_\_\_2014 at\_\_\_\_\_.

Signature of the Candidate