

HIGH COURT OF HIMACHAL PRADESH, SHIMLA – 171001

No.HHC.1(5-Computer/J.O./Hardware/AMC)/2010-II-

Dated : Shimla, the 20th March, 2015.

Subject: **Annual Maintenance Contract (AMC.) in respect of maintenance of Laptops and Printers provided to the Judicial Officers, under e-Courts Project and the Computer Systems, Dot Matrix Printers and UPS provided to the District and Subordinate Courts in H.P. – quotations called for – reg.**

Sir,

Competitive item-wise rate tender(s)/quotation(s) (with or without spares) are invited in sealed cover for awarding Annual Maintenance Contract (AMC) in respect of following Computer Hardware and peripherals, subject to the following conditions :-

“The tenderer(s) should have an annual turnover of more than ₹ 10,00,000/- in I.T. Services should be an Authorized Service Provider with sufficient back-up of Spare Parts, having an Authorization Certificate in this effect from OEM, based anywhere in and around Himachal Pradesh, having atleast one Resident Engineer at Shimla, Mandi and Dharamshala, should be already providing such maintenance services to at least 3 or more Departments of the State Governments, during the current financial year i.e. 2014-2015 and in a position to provide maintenance services within 1 or 2 days through a centralized system of call logging”.

1. **Laptop of HCL LX INFINITI POWERLITE 9100BT** 1 No.
make and model,
Including Battery and Adaptor.
(provided to Ms. Neha Kaisth, Civil Judge (Jr.Divn.)
-cum-JMIC)
3. **HP Laserjet Printers 1022** 115 Nos.
(provided to the Judicial Officers in the State of H.P.).
4. **Computer Systems** 78 Nos.
ACER Power Desktop PC Dual Core, 512 MB DDR2
RAM, 160 GB HDD, DVD Combo with Windows XP
Professional Windows Vista Business.
5. **Dot Matrix Printers**
 - i. **Printers Epson LX 300 DMP** 39 Nos.
 - ii. **Printers Epson LQ 1150 DMP** 39 Nos.
6. **UPS 600 VA Microtek** 78 Nos.
(Hardware at Sr.No.1 to 6 are provided to the District & Subordinate Courts
in H.P.)

The aforesaid tender(s)/quotation(s) should reach the Office of the undersigned on or before **26th March, 2015 at 4.45 P.M.**, during the office hours with clear terms and conditions, mentioning the rates for the A.M.C. with spare parts.

The interested tenderers are requested to furnish earnest money to the extent of 2% of the total tendered amount in the form of a bank guarantee or bank draft of the nationalized or recognized banking institution in favour of the Registrar General, High Court of Himachal Pradesh payable/drawn at Shimla. Any quotation received without earnest money shall be liable to be rejected straightway. However, the earnest money received from the unsuccessful tenderers shall be released to them without interest within a reasonable period.

